

ALL DIMENSION ARE IN MM. SCALE - 1:100 OTHERWISE MENTIONED.  
 DRAWN BY: ANKIT MAJUMDER  
 71, JESSORE ROAD, B. D. BAGAN, KOL - 28.  
 ESTIMATORS & SOIL SEARCHERS  
**LBS WORLD**  
 ARCHITECTS - ENGINEERS - TOWN PLANNERS

SIGN. OF THE ENGINEER  
 MS. MITA SAHA  
 M.E. (Struct), M.H. CE  
 License No. 201-1  
 M.C. 89, S-66-11, S-11, S-11  
 M.P. - 893193011  
 SGN. OF THE L.B.S.  
 ANSHU KUMAR PAL  
 Licensed Building Surveyor  
 License No. - SOUTH LBS/24

CERTIFIED THAT THE FOUNDATION & THE SUPERSTRUCTURE OF THE BUILDING HAVE BEEN DESIGNED BY ME/US AS TO BE SAFE IN ALL RESPECT INCLUDING THE CONSERVATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL ETC. AS PER I.S. STANDARD & N. N. B. CODE. ACCORDING TO THE BUILDING RULES FOR THE SOUTH DUM MUNICIPALITY. I AS A STRUCTURAL DESIGNER HEREBY CERTIFY THAT I INDIVIDUALLY AS A STRUCTURAL DESIGNER FROM ANY STRUCTURAL DEFECT AND/OR SOFT DUM MUNICIPALITY FOR THE SOUTH DUM MUNICIPALITY. FAILURE OF THE BUILDING AND/OR DURING OF THE CONSTRUCTION. HOWEVER, STRUCTURAL DESIGN CALCULATION SHEET ARE SUBMITTED FOR REFERENCE RECORD.

SIGN. OF THE OWNER  
 MAHAKAMAKHYA FOUNDATION  
 Proprietor

CERTIFIED THAT I SHALL NOT ON A LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN SO AS TO CONVERT IT FOR ANY USE OR ALLOW IT TO BE USED FOR SEPARATE FLOOR.  
 CERTIFIED THAT I HAVE COME THROUGH THE BUILDING RULES FOR THE SOUTH DUM MUNICIPALITY AND ALSO UNDERTAKE TO ABIDE BY THOSE RULES DURING AND AFTER CONSTRUCTION OF THE BUILDING.  
 CERTIFIED THAT I ALSO UNDERTAKE TO REPORT TO COMPETENT AUTHORITIES BEFORE SEVEN DAYS AND COMPLETELY WOULD BE REPORTED WITHIN THIRTY DAYS. I UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY CORNER OF MY PROPERTY AS PER PLAN. I ALSO UNDERTAKE THAT I HAVE NOT SOLD OR TRANSFER ANY PART OF MY PROPERTY TO ANYBODY UNTIL NOW SOUTH DUM MUNICIPALITY WILL NOT BE LIABLE IF ANY TYPE OF DISPUTE IF ARISES IN FUTURE.

CERTIFICATE OF OWNER

|                                   |                     |
|-----------------------------------|---------------------|
| TOTAL AREA OF LAND (AS PER DEED)  | = 03 K 02 Ch 11 SR. |
| TOTAL AREA OF LAND (measured)     | = 200.44 Sqm        |
| 3 PERMISSIBLE COVER AREA (64.98%) | = 130.25 Sqm        |
| 4 PROPOSED GR. FL. COV. AREA      | = 118.57 Sqm        |
| 5 PROPOSED 1ST FL. COV. AREA      | = 118.57 Sqm        |
| 6 PROPOSED 2ND FL. COV. AREA      | = 118.57 Sqm        |
| 7 PROPOSED 3RD FL. COV. AREA      | = 118.57 Sqm        |
| 8 LEFT OPEN AREA                  | = 81.87 Sqm         |
| 9 TOTAL FL. COV. AREA             | = 474.28 Sqm        |
| 10 VOLUME OF TOTAL CONST.         | = 1443.25 Cum       |
| 11. CAR PARKING AREA.             | = 15.0 Sqm.         |

NATURE OF LAND - BASTU (AS PER PARCHA)  
 APPROVED SITE PLAN NO. = , DATED =  
 SOUTH DUM MUNICIPALITY.  
 265, P.S. - DUM DUM, DIST. - 24 PARGANAS(N) UNDER  
 KHATTIAN NO. - 63, R.S. DAG NO. - 2329, R.S. KHATTIAN NO. -  
 MOUZA - GORULI, J. L. NO. - 16, C. S. DAG NO. - 1281, C. S.  
 OF HOLDING NO. - 7, KSHUDIRAM SARANI, WARD NO. - 6.  
 BUILDING PLAN OF SRI. KAMAL KRISHNA ROY IN RESPECT  
 ADDITION & ALTERATION FOUR STORED RESIDENTIAL

SCHEDULE DOOR & WINDOW

|    |             |    |             |
|----|-------------|----|-------------|
| D1 | 900 x 1950  | W2 | 900 x 1200  |
| D2 | 750 x 1950  | W3 | 600 x 750   |
| D  | 1050 x 1950 | W1 | 1500 x 1200 |

